



TRINITY LUTHERAN CHURCH, MENASHA, WI
FIFTEENTH SUNDAY AFTER PENTECOST
SUNDAY, SEPTEMBER 18, 2022



DIVINE SERVICE

Setting Three

PASTORAL GREETING

Stand

HYMN OF INVOCATION

Seek Ye First

712

1 Seek ye first the king - dom of God, And His
2 Ask and it shall be giv - en un - to you, Seek and
3 Man does not live by bread a - lone, But by

righ - teous - ness. And all these things shall be
ye shall find, Knock and the door shall be
ev - 'ry word That pro - ceeds from the

add - ed un - to you! Al - le - lu, al - le - lu - ia!
o - pened un - to you, Al - le - lu, al - le - lu - ia!
mouth of the Lord, Al - le - lu, al - le - lu - ia!



CONFESSION AND ABSOLUTION

The sign of the cross ✝ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen. *Matthew 28:19b; [18:20]*

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. *Hebrews 10:22*

P Our help is in the name of the Lord,

C **who made heaven and earth.** *Psalms 124:8*

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.** *Psalms 32:5*

Stand

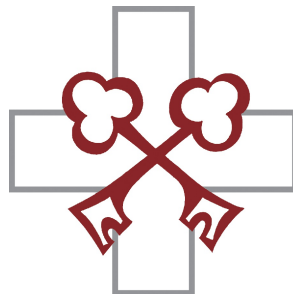
Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit. *John 20:19-23*

C Amen.



SERVICE OF THE WORD

INTROIT

Psalm 119:137–140, 142; antiphon: v. 144

- P** Your testimonies are righteous forever;
give me understanding that I may live.
- C** **Righteous are you, O LORD,**
and right are your just decrees.
- P** You have appointed your testimonies in righteousness
and in all faithfulness.
- C** **My zeal consumes me,**
because my foes forget your words.
- P** Your promise is well tried,
and your servant loves it.
- C** **Your righteousness is righteous forever,**
and your law is true.
- ALL** **Glory be to the Father and to the Son**
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
- P** Your testimonies are righteous forever;
give me understanding that I may live.

KYRIE ~ Lord, Have Mercy

Mark 10:47

The musical score is written for two staves, Treble and Bass, in a key signature of one flat (B-flat). The first system of music has the following lyrics: **C** Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. The second system of music has the following lyrics: Lord, have mer - cy up - on us. The music consists of simple chords and single notes, with a final double bar line at the end of the second system.

GLORIA IN EXCELSIS ~ *Glory to God in the Highest*

Luke 2:14, John 1:29

P Glory be to God on high: **C** and on earth peace, good - will toward

The first system of musical notation is in G major (one sharp) and 4/4 time. It consists of two staves, treble and bass. The melody is primarily in the treble staff, with accompaniment in the bass staff. The lyrics are: "Glory be to God on high: C and on earth peace, good - will toward".

men. We praise Thee, we bless Thee, we wor - ship Thee,

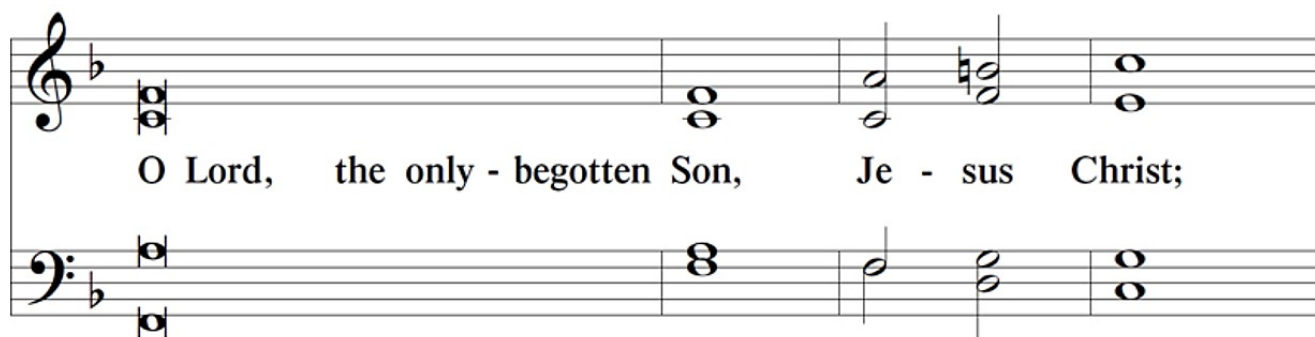
The second system continues the melody and accompaniment. The lyrics are: "men. We praise Thee, we bless Thee, we wor - ship Thee,".

we glorify Thee, we give thanks to Thee, for Thy great glory.

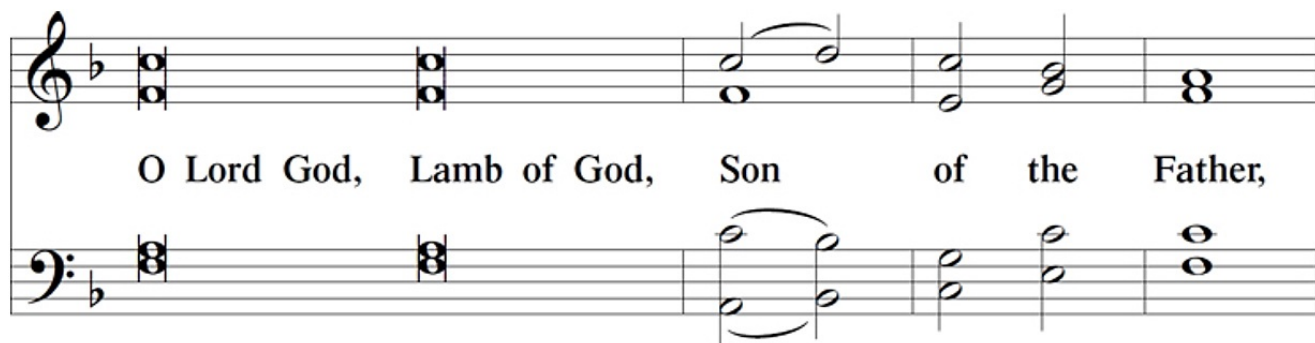
The third system continues the melody and accompaniment. The lyrics are: "we glorify Thee, we give thanks to Thee, for Thy great glory.".

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

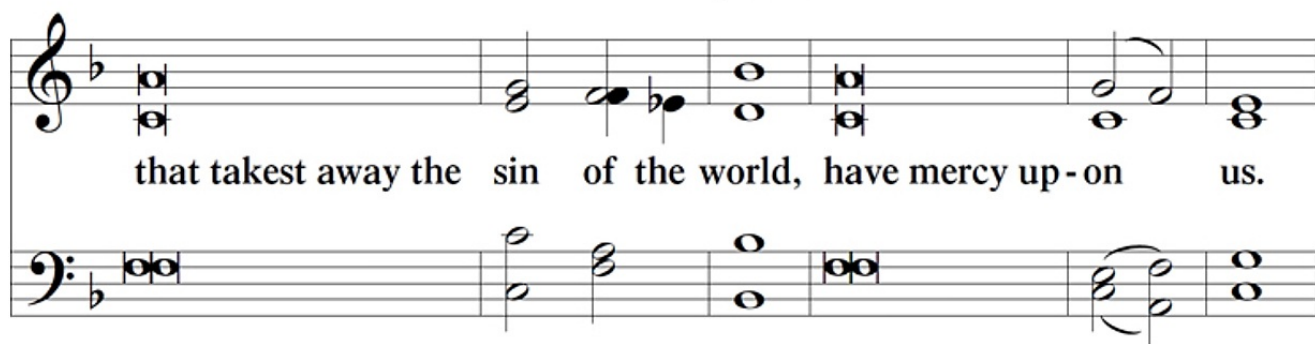
The fourth system concludes the piece with the lyrics: "O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.".



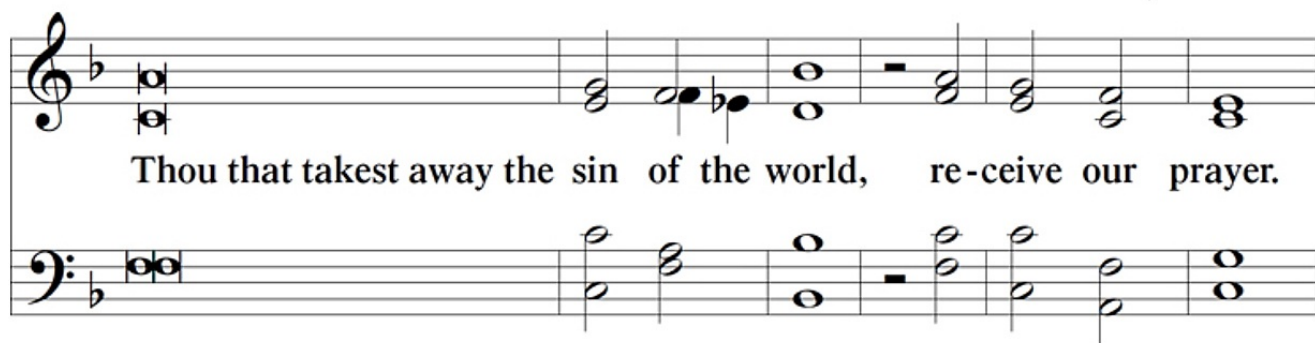
O Lord, the only - begotten Son, Je - sus Christ;



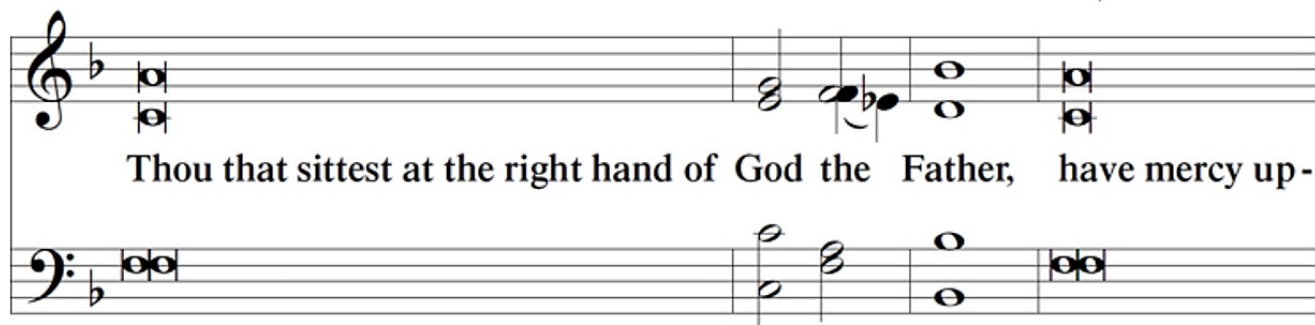
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

SALUTATION and COLLECT OF THE DAY

P The Lord be with you.

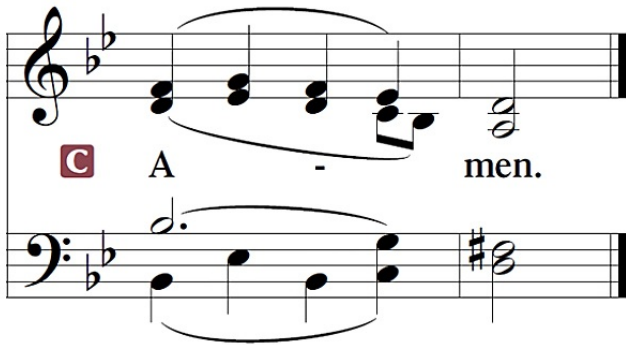
2 Timothy 4:22

C And with thy spir - it.

P Let us pray.

The COLLECT OF THE DAY is spoken or chanted.

- A** O Lord, keep Your Church in Your perpetual mercy; and because without You we cannot but fall, preserve us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT ~ Amos 8:4-7

⁴Hear this, you who trample on the needy and bring the poor of the land to an end, ⁵saying, “When will the new moon be over, that we may sell grain? And the Sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great and deal deceitfully with false balances, ⁶that we may buy the poor for silver and the needy for a pair of sandals and sell the chaff of the wheat?” ⁷The Lord has sworn by the pride of Jacob: “Surely I will never forget any of their deeds.”

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalm 34:9, 19, alt.

- A** Fear the Lord, you his saints,
for those who fear him lack nothing!
Many are the afflictions of the righteous,
but the Lord delivers him out of them all.

EPISTLE ~ 1 Timothy 2:1-15

¹First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, ²for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. ³This is good, and it is pleasing in the sight of God our Savior, ⁴who desires all people to be saved and to come to the knowledge of the truth. ⁵For there is one God, and there is one mediator between God and men, the man Christ Jesus, ⁶who gave himself as a ransom for all, which is the testimony given at the proper time. ⁷For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

⁸I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; ⁹likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, ¹⁰but with what is proper for women who profess godliness—with good works. ¹¹Let a woman learn quietly with all submissiveness. ¹²I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. ¹³For Adam was formed first, then Eve; ¹⁴and Adam was not deceived, but the woman was deceived and became a transgressor. ¹⁵Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

A This is the Word of the Lord.

C Thanks be to God.

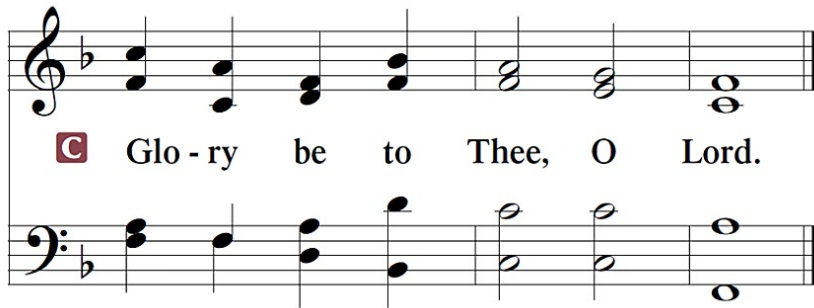
Stand

ALLELUIA

C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL ~ Luke 16:1-15

P The Holy Gospel according to St. Luke, the sixteenth chapter.

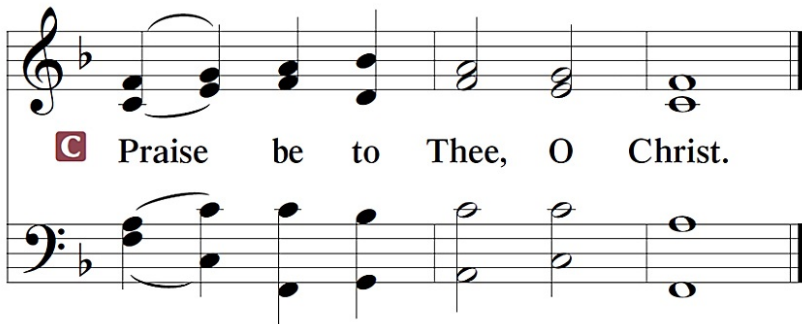


¹[Jesus] also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. ²And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ ³And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ ⁵So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’ ⁶He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ ⁷Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ ⁸The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. ⁹And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

¹⁰“One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. ¹¹If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? ¹²And if you have not been faithful in that which is another’s, who will give you that which is your own? ¹³No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”

¹⁴The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. ¹⁵And he said to them, “You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God.”

P This is the Gospel of the Lord.



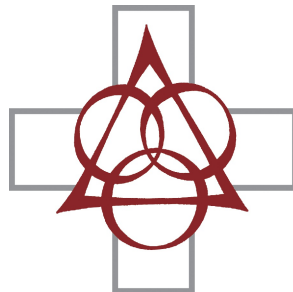
APOSTLE'S CREED

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✝ everlasting. Amen

Sit





1 Lord of glo - ry, You have bought us With Your
 2 Grant us hearts, dear Lord, to give You Glad - ly,
 3 Won - drous hon - or You have giv - en To our
 4 Lord of glo - ry, You have bought us With Your



life - blood as the price, Nev - er grudg - ing for the
 free - ly of Your own. With the sun - shine of Your
 hum - blest char - i - ty In Your own mys - te - rious
 life - blood as the price, Nev - er grudg - ing for the



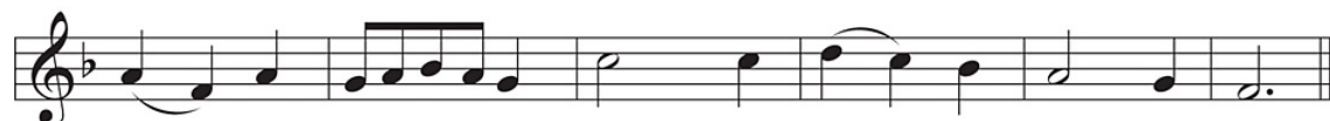
lost ones That tre - men - dous sac - ri - fice;
 good - ness Melt our thank - less hearts of stone
 sen - tence, "You have done it all to Me."
 lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings
 Till our cold and self - ish na - tures, Warmed by
 Can it be, O gra - cious Mas - ter, That You
 Give us faith to trust You bold - ly, Hope, to



count - less as the sand To the un - thank - ful
 You, at length be - lieve That more hap - py
 deign for alms to sue, Say - ing by Your
 stay our souls on You; But, oh, best of



and the e - vil With Your own un - spar - ing hand.
 and more bless - ed 'Tis to give than to re - ceive.
 poor and need - y, "Give as I have giv'n to you"?
 all Your grac - es, With Your love our love re - new.

Stand

P The peace of God, that passes all understanding, keep our hearts and minds in Christ Jesus.

C Amen.



OFFERING

As the offering plates are brought forward, the OFFERTORY is sung.

OFFERTORY

Psalm 51:10-12

C Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -


way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir - it. A - men.


SERVICE OF THE SACRAMENT

PREFACE

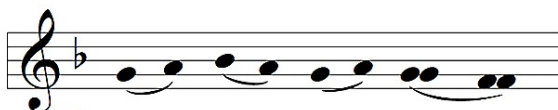


P The Lord be with you.

2 Timothy 4:22




C And with thy spir - it.

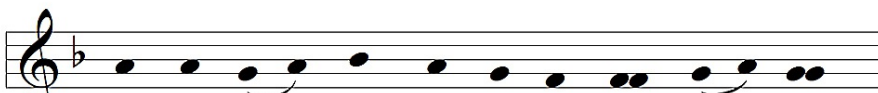


P Lift up your hearts.

[Colossians 3:1]



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

[Psalm 136]



C It is meet and right so to do.

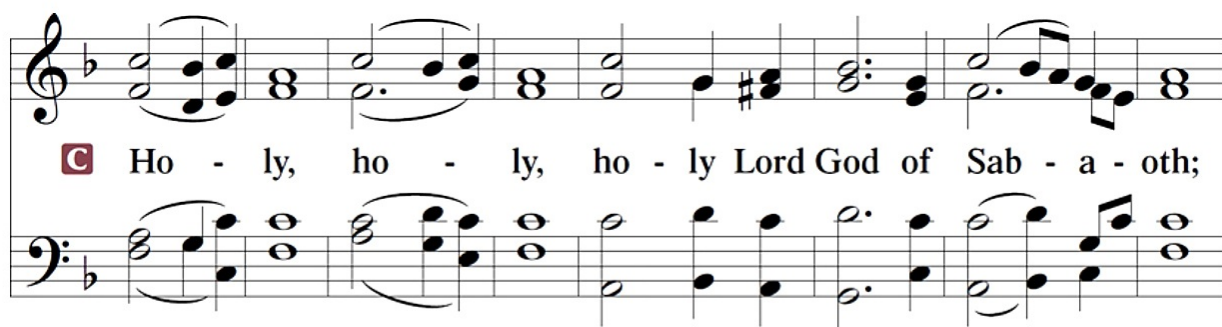
Meet means "fitting, proper."

The Proper Preface appropriate to the day or season is spoken:

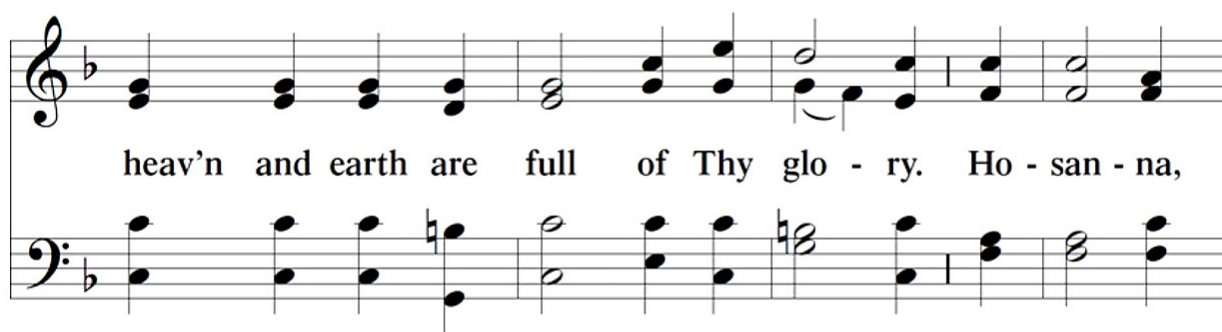
P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy*

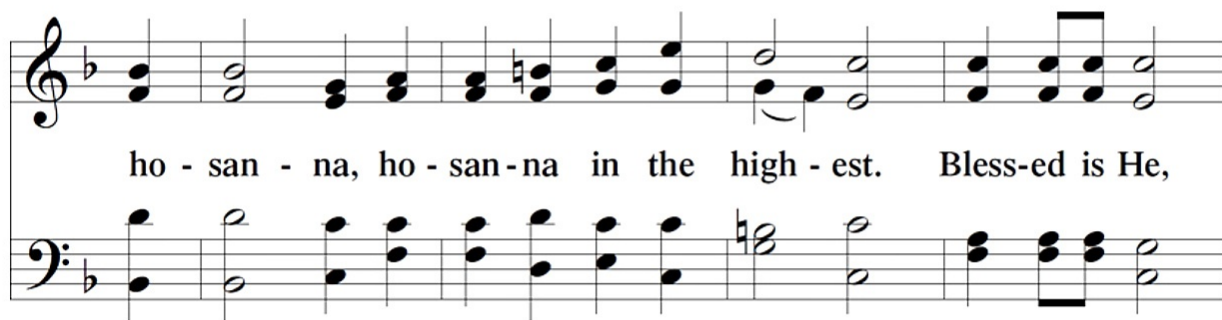
Isaiah 6:3; Matthew 21:9



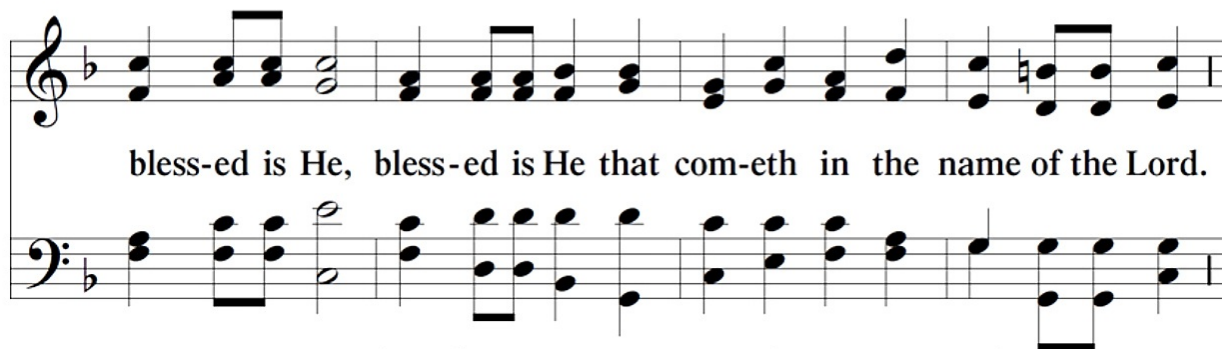
C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san-na in the high - est.

Sabaoth (SAH-bay-oath) is Hebrew for “heavenly hosts.”
Hosanna is a Hebrew word of praise meaning “save us now.”

LORD'S PRAYER

Matthew 6:9-13

P Our Father who art in heav - en, hal - low - ed be Thy name,
 Thy king - dom come, Thy will be done on earth as it
 is in heav - en; give us this day our dai - ly bread;
 and forgive us our tres - pass - es as we forgive those who
 tres - pass a - gainst us; and lead us not in - to
 temp - ta - tion, but deliver us from ✠ e - vil.

C For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.



Sola Gratia

GRACE ALONE

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25




P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My  bod - y, which is giv-en for you.



This do in re - mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv - en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My  blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

PAX DOMINI ~ *The Peace of the Lord*

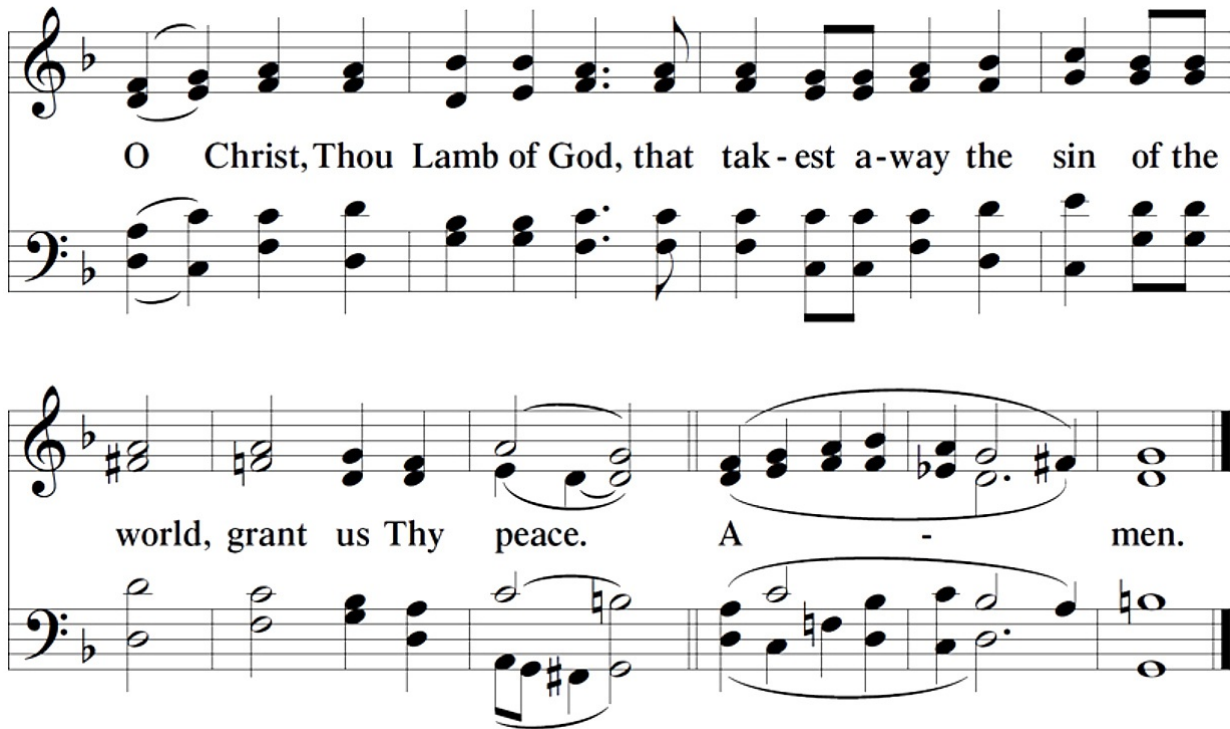
John 20:19

Two staves of music in G major (one sharp). The first staff contains a single melodic line with a 'P' time signature. The second system consists of two staves, with a 'C' time signature on the first staff. The lyrics are: 'The peace of the Lord be with you al - ways. A - men.'

AGNUS DEI ~ *Lamb of God*

John 1:29

Three systems of musical notation, each with a treble and bass staff. The first system begins with a 'C' time signature. The lyrics are: 'O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us.'



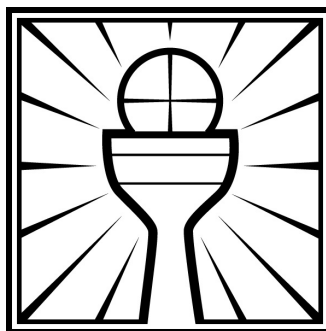
Sit

P Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.

C Amen.

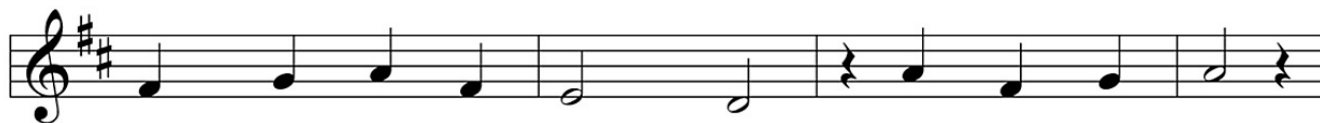
P Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.

C Amen.





1 Seek where you may To find a way That
 2 Seek whom you may To be your stay, None
 3 Seek Him a - lone Who did a - tone, Who
 4 My heart's de - light, My crown most bright, O



leads to your sal - va - tion. My heart is stilled,
 can re - deem his broth - er. All help - ers failed;
 did your souls de - liv - er. O seek Him first,
 Christ, my joy for - ev - er. Not wealth nor pride



On Christ I build, He is the one foun - da - tion.
 This man pre - vailed, The God - man and none oth - er,
 All you who thirst For grace that fails you nev - er.
 Nor for - tune's tide Our bonds of love shall sev - er.



His Word is sure, His works en - dure; He o - ver - throws
 Our Ser - vant - King Of whom we sing. We're jus - ti - fied
 In ev - 'ry need Seek Him in - deed; To ev - 'ry heart
 You are my Lord; Your pre - cious Word Shall guide my way



All e - vil foes; Through Him I more than con - quer.
 Be - cause He died, The guilt - y be - ing guilt - less.
 He will im - part His bless - ings with - out mea - sure.
 And help me stay For - ev - er in Your pres - ence.


1 You are the way; through You a - lone Can
 2 You are the truth; Your Word a - lone True
 3 You are the life; the emp - ty tomb Pro -
 4 You are the way, the truth, the life; Grant

we the Fa - ther find; In You, O Christ, has
 wis - dom can im - part; You on - ly can in -
 claims Your con - qu'ring arm, And those who put their
 us that way to know, That truth to keep, that

God re - vealed His heart and will and mind.
 form the mind And pu - ri - fy the heart.
 trust in You Not death nor hell shall harm.
 life to win Whose joys e - ter - nal flow.



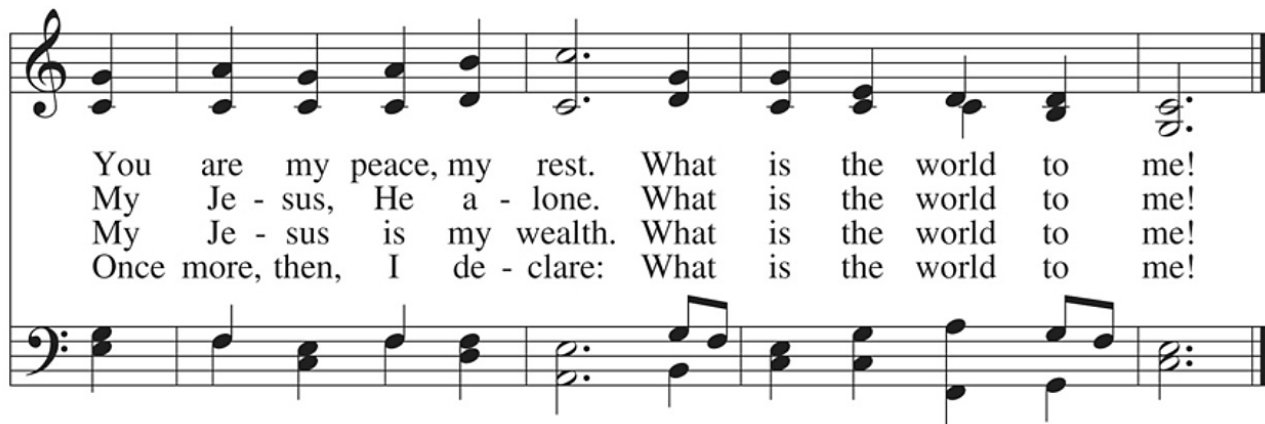
1 What is the world to me With all its vaunt - ed plea - sure
 2 The world seeks to be praised And hon - ored by the might - y
 3 The world seeks af - ter wealth And all that mam - mon of - fers
 4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!
 Yet nev - er once re - flects That they are frail and flight - y.
 Yet nev - er is con - tent Though gold should fill its cof - fers.
 My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;
 But what I tru - ly prize A - bove all things is He,
 I have a high - er good, Con - tent with it I'll be:
 My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!
 My Je - sus, He a - lone. What is the world to me!
 My Je - sus is my wealth. What is the world to me!
 Once more, then, I de - clare: What is the world to me!

Stand

In dismissing the communicants, the following is said:

P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart † in peace.

C Amen.

NUNC DIMITTIS ~ Song of Simeon

Luke 2:29-32

C Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation for 'Nunc Dimittis' is written in G major (one sharp) and 4/4 time. It consists of a treble and bass staff. The treble staff begins with a C-clef and a key signature of one sharp (F#). The bass staff begins with an F-clef and a key signature of one sharp (F#). The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics 'Lord, now lettest Thou Thy servant de - part in peace ac -' are written below the treble staff.

cord-ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation continues the melody and accompaniment. The lyrics 'cord-ing to Thy word, for mine eyes have seen Thy salvation,' are written below the treble staff.

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation continues the melody and accompaniment. The lyrics 'which Thou hast pre - pared be - fore the face of all people,' are written below the treble staff.

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system of musical notation continues the melody and accompaniment. The lyrics 'a light to light - en the Gen - tiles and the glo - ry of Thy' are written below the treble staff.

peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with-out end. A - men.

THANKSGIVING

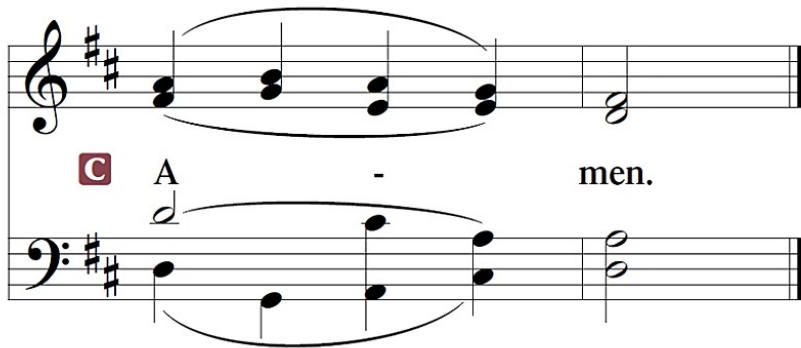
Psalm 107:1

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

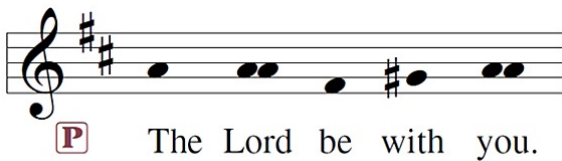
The following is said or chanted:

A Let us pray.

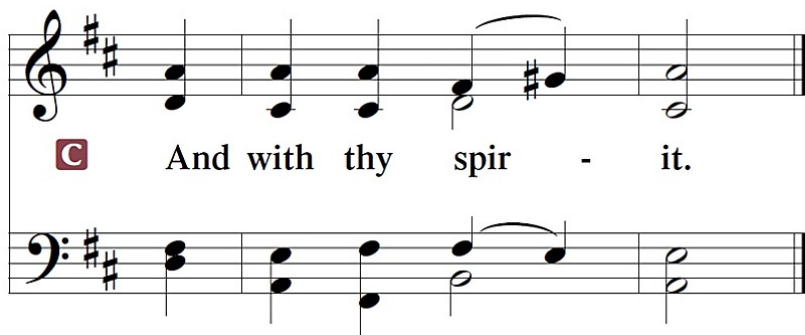
A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

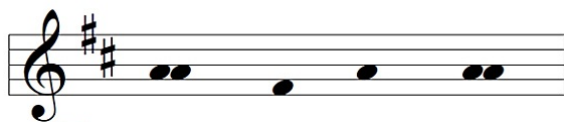


SALUTATION and BENEDICAMUS



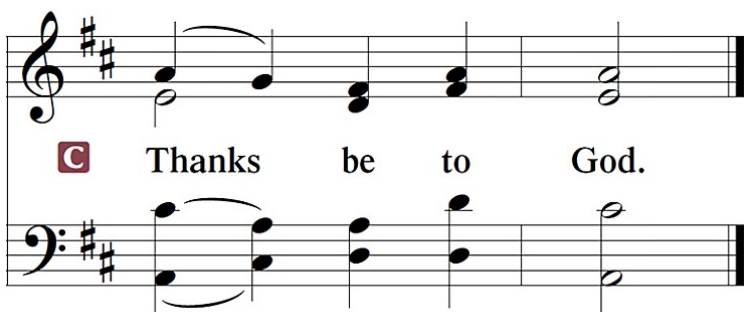
2 Timothy 4:22





A Bless we the Lord.

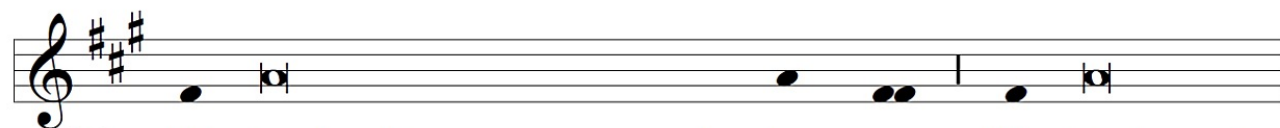
[Psalm 103:1]



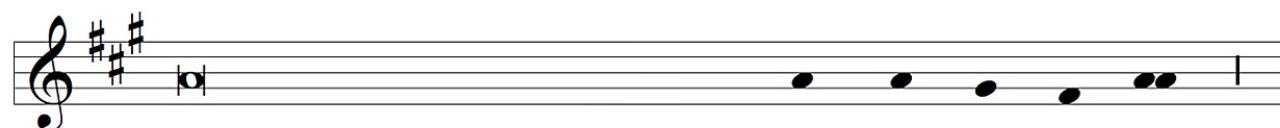
C Thanks be to God.

BENEDICTION

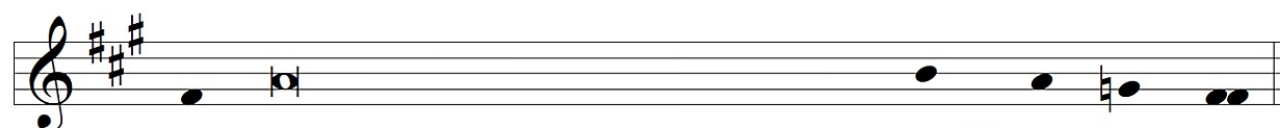
Numbers 6:24-26



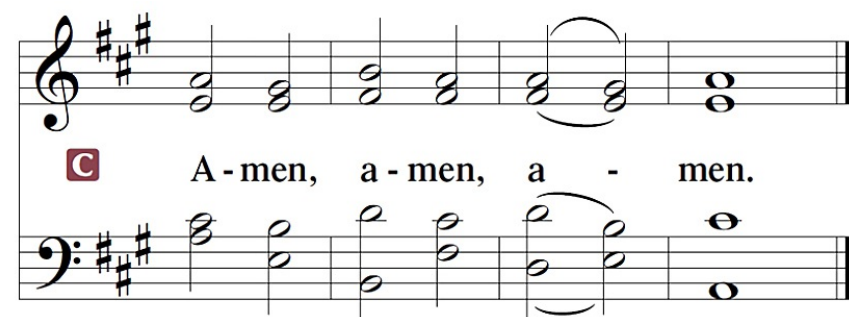
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



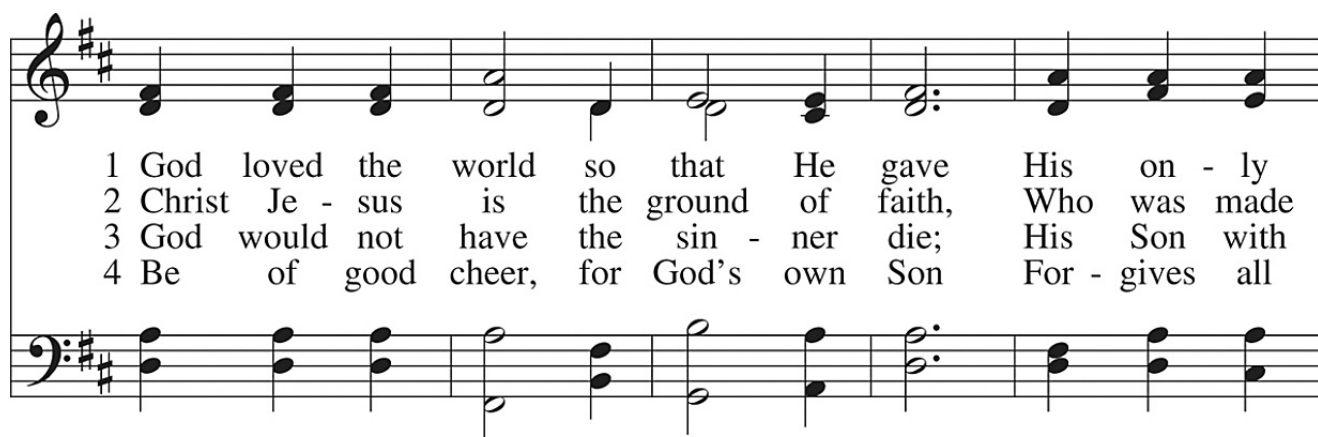
The Lord lift up His countenance upon you and ✠ give you peace.



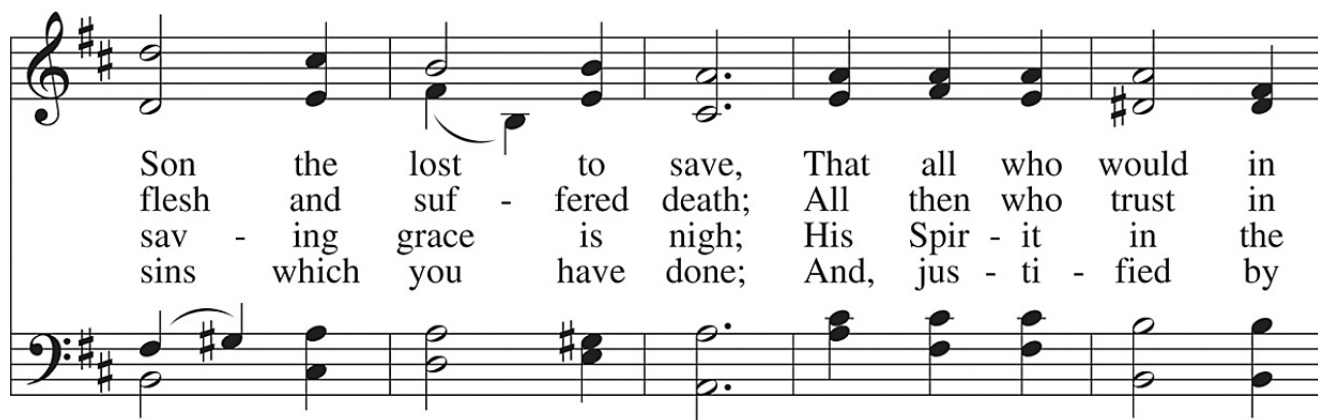
C A - men, a - men, a - men.

Sit

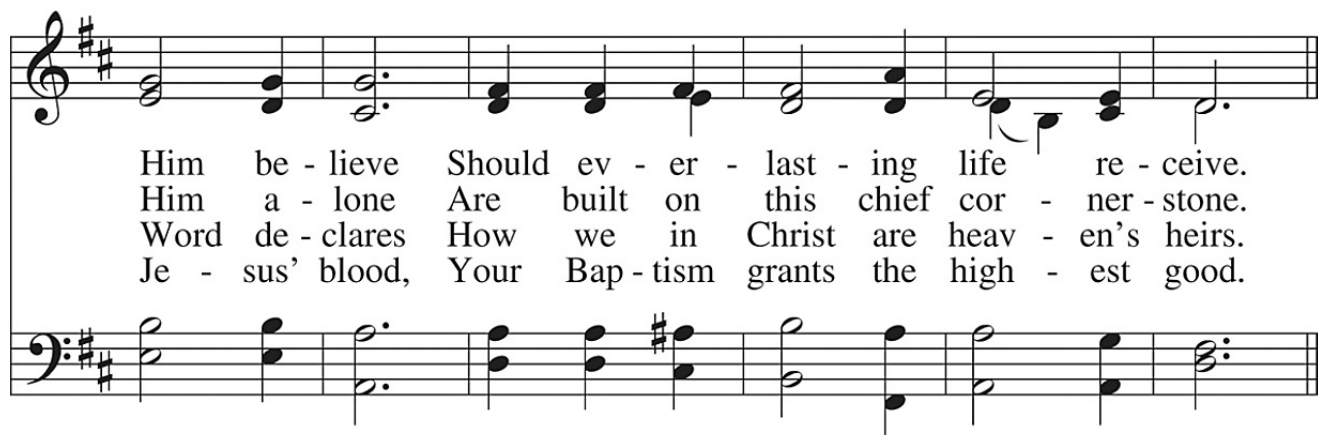
✠ *Soli Deo Gloria* ✠



1 God loved the world so that He gave His on - ly
 2 Christ Je - sus is the ground of faith, Who was made
 3 God would not have the sin - ner die; His Son with
 4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in
 flesh and suf - fered death; All then who trust in
 sav - ing grace is nigh; His Spir - it in the
 sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.
 Him a - lone Are built on this chief cor - ner - stone.
 Word de - clares How we in Christ are heav - en's heirs.
 Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,
 This truth your troubled heart can cheer:
 Christ Jesus saves your soul from death;
 That is the firmest ground of faith.

△ 6 Glory to God the Father, Son,
 And Holy Spirit, Three in One!
 To You, O blessed Trinity,
 Be praise now and eternally!

Acknowledgments

Divine Service, Setting Three and hymns, from Lutheran Service Book

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On the next page you will find a series of Scripture readings and prayers for the coming week. May they be a blessing to you. God grant you joy in His glorious resurrection and the power of His Spirit.!

THE THIRTEENTH WEEK AFTER PENTECOST

SEPTEMBER 18 - 24

Opening Versicle

O ✠ Lord, open my lips:

And my mouth shall declare Your praise.

Make haste, O God, to deliver me.

Make haste to help me, O Lord.

Glory be to the Father and to the Son and to the Holy Spirit;

As it was in the beginning, is now, and will be forever. Amen

Alleluia!

Psalm for the Week

Psalm 113

Hymn for the Week

LSB 557

Readings

Morning

Evening

SUN	Nehemiah 1:1-2:10	1 Timothy 1:1-20
MON	Nehemiah 2:11-20; 4:1-6	1 Timothy 2:1-15
TUE	Nehemiah 4:7-23	1 Timothy 3:1-16
WED	Nehemiah 5:1-16; 6:1-9, 15-16	1 Timothy 4:1-16
THU	Nehemiah 7:1-4; 8:1-18	1 Timothy 5:1-16
FRI	Nehemiah 9:1-21	1 Timothy 5:17-6:2
SAT	Nehemiah 9:22-38	1 Timothy 6:3-21

Creed, Canticle & Kyrie

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Our Father & Collect

O Lord, keep your Church in Your perpetual mercy; and because without You we cannot but fall, preserve us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen

*The Morning or Evening Prayers (pg. 327 in LSB) may be prayed.
Prayers for special needs may also be said (see pgs. 305-318 in LSB).*

Blessing

O Lord, hear my prayer.

And let my cry come before You.

Let us bless the Lord.

Thanks be to God.

The almighty and merciful Lord, the Father, the Son ✠ and the Holy Spirit, order our days and our deeds in His peace.

Amen